## **WI State Arm Wresting Competition**VENDOR REGISTRATION FORM

**EVENT: MAY 15, 2021** 

Please fill out the information below to confirm your intention to participate as a vendor/in-kind donor at our event. Your registration will be confirmed by email within two weeks of the time we receive it. Also, feel free to tell others about our event (share the event flyer or Facebook invite).

Today's Date:		Event Date	2:	
VENDOR INFORMATION				
ast name: First name:				
Address:				
Cell phone no.:	Home phone no.:		Business phone no.:	
Business Name:	Busine	ess Website:		
Business Email:				
Other information you feel we should	d know:			
EVENT DETAILS				
by on April 18th. Break down responsible for cleaning and maintain Staffing: Exhibitors are responsible for the staffing of the staffing	begin setting up at and can start after and ining their selling spaces. For staffing their tables/bo	d should be on the other other depth of the other d	rs are responsible for any loss or	
damage to their property or to the factorial casualty.	·		, , , , , ,	
<b>Vendor Spaces:</b> Space will be assign banquet-sized table. Spaces will be a show attendees and the needs of the	assigned and consideration		ng the area of approximately one en to provide the best experience for	
<b>Tables and Chairs:</b> Each exhibitor is	asked to bring their own t	ables, stands	s, chairs, and display's.	

This agreement also allows the use of any submitted images or event, your business, WI Arm Wrestling and/or GiGi's Playhouse				
I, vendor, will also donate percent of profits to GiGi's Milwaukee <b>and</b> WI Arm Wrestling.  OR				
I, vendor, will also donate item(s) at the cost of \$	to use in the raffle at the event.			
By signing below, I acknowledge that I have read and agree to the above terms.				
Vendor Signature:	Date:			
Thank you for being a part of the Wisconsin State Arm Wrestling	g Competition! For more information or for			

Susan Waldkirch Event Planner, GiGi's Playhouse Milwaukee 8685 N. Port Washington Road Fox Point, WI 53217 (262) 719-0853 swaldkirch@gigisplayhouse.org

Return this form by Friday, April 3, 2020 by email or mailing in the form. 

Date Registration Received: \_\_\_\_\_ Date Confirmation Emailed: Space Assignment: